

MC

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

0360 #4  
Docket No.  
15129.9

In Re Application Of: Endo, et al.

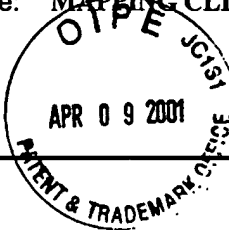
Serial No.  
09/755,966

Filing Date  
1/5/01

Examiner  
Not Yet Assigned

Group Art Unit  
Not Yet Assigned

Title: **MAPPING CLINICAL DATA WITH A HEALTH DATA DICTIONARY**



Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

**Docket No.**  
**15129.9**

In Re Application Of: **Endo, et al.**

Serial No.  
09/755,966

**Filing Date**  
**1/5/01**

**Examiner**  
**Not Yet Assigned**

**Group Art Unit**  
**Not Yet Assigned**

**Title: MAPPING CLINICAL DATA WITH A HEALTH DATA DICTIONARY**

APR 09 2007

### Payment of Fee

**(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))**

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **23-3178** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

### Certificate of Transmission by Facsimile\*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No.

\_\_\_\_\_) on \_\_\_\_\_  
(Date)

**Signature**

***Typed or Printed Name of Person Signing Certificate***

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on April 5, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

**Signature of Person Mailing Correspondence**

**John C. Stringham**

***Typed or Printed Name of Person Mailing Correspondence***

**\*This certificate may only be used if paying by deposit account.**

Dated: April 5, 2001

**John C. Stringham, Reg. No. 40,831**



**022913**

PATENT TRADEMARK OFFICE

**CC:**